## NEW JERSEY DEPARTMENT OF CORRECTIONS WHITTLESEY ROAD P.O. BOX 863 TRENTON, NJ 08625

## **NOTICE OF JOB VACANCY**

| TITLE:                                                                                                                                                                                                                                                                                  | SALARY RANGE:                       | POSTING NO.:               | ISSUE DATE:              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|--------------------------|
| Manager 2, Human Resources                                                                                                                                                                                                                                                              | \$102,944.26 - \$147,131.56         | 230-25                     | 6/19/2025                |
| -                                                                                                                                                                                                                                                                                       |                                     |                            | CLOSING DATE:            |
|                                                                                                                                                                                                                                                                                         |                                     |                            | 7/7/2025                 |
| LOCATION: Cardon State Correctional Equility Office of Human Bassurace                                                                                                                                                                                                                  |                                     |                            |                          |
| Region 1 Personnel Services – Chesterfield, NJ                                                                                                                                                                                                                                          |                                     |                            | :: Competitive           |
| THIS POSTING IS ONLY OPEN TO THE FOLLOWING:                                                                                                                                                                                                                                             |                                     |                            |                          |
|                                                                                                                                                                                                                                                                                         |                                     |                            |                          |
| ☐ Current Department of Corrections ☐ State employees who are permanent ☐ Interested individuals who meet the employees who are permanent in a competitive in a competitive title or a Civil Service stated requirements                                                                |                                     |                            |                          |
| title or a Civil Service Commission-approved  Commission-approved non-competitive title.                                                                                                                                                                                                |                                     |                            |                          |
| non-competitive title. Subject to current  Subject to current promotional and hiring                                                                                                                                                                                                    |                                     |                            |                          |
| promotional and hiring restrictions                                                                                                                                                                                                                                                     | restrictions                        | 9                          |                          |
|                                                                                                                                                                                                                                                                                         |                                     |                            |                          |
| JOB DESCRIPTION                                                                                                                                                                                                                                                                         |                                     |                            |                          |
| Under general supervision, serves as the chief personnel officer for a state department or agency employing less than 700                                                                                                                                                               |                                     |                            |                          |
| employees; or under the direction of a Manager 3, Human Resources (who serves as chief personnel officer), directs a major sub-                                                                                                                                                         |                                     |                            |                          |
| element of the human resources program; or in a state department or agency, where the chief personnel officer is classified as a                                                                                                                                                        |                                     |                            |                          |
| Manager, 4 Human Resources, directs the staff, supervised by personnel professionals, of three (3) or more human resource                                                                                                                                                               |                                     |                            |                          |
| programs such as recruitment, benefits, payroll, personnel transactions, personnel orientation, employee relations, employee                                                                                                                                                            |                                     |                            |                          |
| counseling, etc.; or serves, as the chief of human resources in an institution or autonomous division employing more than 700                                                                                                                                                           |                                     |                            |                          |
| employees.                                                                                                                                                                                                                                                                              |                                     |                            |                          |
| REQUIREMENTS                                                                                                                                                                                                                                                                            |                                     |                            |                          |
| Eleven (11) years of professional experience in a personnel or human resource management program, three (3) years of which shall                                                                                                                                                        |                                     |                            |                          |
| have been in a supervisory capacity.                                                                                                                                                                                                                                                    |                                     |                            |                          |
|                                                                                                                                                                                                                                                                                         |                                     |                            |                          |
| OR                                                                                                                                                                                                                                                                                      |                                     |                            |                          |
|                                                                                                                                                                                                                                                                                         |                                     |                            |                          |
| Possession of a bachelor's degree from an accredited college or university; and seven (7) years of the above-mentioned professional                                                                                                                                                     |                                     |                            |                          |
| experience, three (3) years of which shall have been in a supervisory capacity.                                                                                                                                                                                                         |                                     |                            |                          |
|                                                                                                                                                                                                                                                                                         |                                     |                            |                          |
| OR                                                                                                                                                                                                                                                                                      |                                     |                            |                          |
| Possession of a master's degree from an accredited college or university in Public Administration, Business Administration, Social                                                                                                                                                      |                                     |                            |                          |
|                                                                                                                                                                                                                                                                                         |                                     |                            |                          |
| Work Administration, Personnel Administration                                                                                                                                                                                                                                           |                                     |                            | s of the above-mentioned |
| professional experience, three (3) years of which shall have been in a supervisory capacity.                                                                                                                                                                                            |                                     |                            |                          |
| *D                                                                                                                                                                                                                                                                                      | BENEFIT(S)*                         | d/or quidolinos            |                          |
| *Pursuant to the State/Department's policy, procedures and/or guidelines.                                                                                                                                                                                                               |                                     |                            |                          |
| Joining the second largest department in the State of New Jersey offers many benefits to acknowledge the hard work, dedication and                                                                                                                                                      |                                     |                            |                          |
| leadership of staff members. Statewide benefi                                                                                                                                                                                                                                           | ts include:                         |                            |                          |
| <ul> <li>Alternate Work Week available for s</li> </ul>                                                                                                                                                                                                                                 | ome positions    Flexit             | ole and Health Savings Ac  | counts (FSA)/(HSA)       |
| <ul> <li>Telework available for some position</li> </ul>                                                                                                                                                                                                                                | ns • Tuitio                         | n Reimbursement            |                          |
| <ul> <li>Deferred Compensation</li> </ul>                                                                                                                                                                                                                                               | • Publi                             | c Student Loan Forgivene   | ss (PSLF)                |
| Paid Time Off                                                                                                                                                                                                                                                                           |                                     | \$250 in rewards for exerc |                          |
| 13 State Holidays                                                                                                                                                                                                                                                                       | •                                   | membership discounts       | 9                        |
| Health and Life Insurance                                                                                                                                                                                                                                                               |                                     | sity & Inclusion events    |                          |
| Pet Insurance available through cer                                                                                                                                                                                                                                                     |                                     | place security, health and | safety                   |
| Tot modrande dvallable tillough cer                                                                                                                                                                                                                                                     |                                     | cerated Person empowern    | - 39                     |
|                                                                                                                                                                                                                                                                                         | APPLICATION INSTRUCTIO              |                            | nont and renabilitation  |
| Please include resume and conv of transcripts (                                                                                                                                                                                                                                         |                                     |                            | ) if applicable, in your |
| Please include resume and copy of transcripts (unofficial copies are acceptable), certification(s), and/or license(s), if applicable, in your response. Posting title and number must be included in the subject line of your email. All attachments must be sent in PDF or word format |                                     |                            |                          |
| only. Additionally, you must provide your email address. To be considered, responses must be postmarked no later than closing date.                                                                                                                                                     |                                     |                            |                          |
| only. Additionally, you must provide your email of                                                                                                                                                                                                                                      | duress. To be considered, response. | o made be postmarked no le | nor than doding date.    |
| Emailed resumes are to be sent only to:                                                                                                                                                                                                                                                 | Dannia Lutz@daa ni gay              |                            |                          |
| bolinio.Edze@docinj.gov                                                                                                                                                                                                                                                                 |                                     |                            |                          |
| Forward Response To:                                                                                                                                                                                                                                                                    | Jennifer Caignon, Acting Ass        | sistant Commissioner       |                          |
| Office of Human Resources                                                                                                                                                                                                                                                               |                                     |                            |                          |
| Central Office                                                                                                                                                                                                                                                                          |                                     |                            |                          |
| P.O. Box 863                                                                                                                                                                                                                                                                            |                                     |                            |                          |
|                                                                                                                                                                                                                                                                                         | Trenton, NJ 08625-0863              |                            |                          |

DEDICATION \* HONOR \* INTEGRITY